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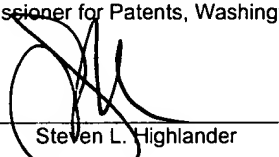
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Commissioner for Patents
Washington, DC 20231

RE: SN 07,431, 533 "URINARY TUMOR ASSOCIATED ANTIGEN, ANTIGENIC SUB-
UNITS AND METHODS OF DETECTION" - Donald Morton et al.

Commissioner:

Transmitted herewith for filing are:

1. A Reply Brief (an original and two copies);
2. Request For Oral Argument;
3. A check for \$135.00 to cover the filing fee(s); and
4. A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

If the check is inadvertently omitted, or the amount is insufficient, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or

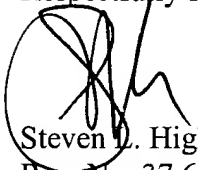
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Page 2

should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/10005391/SLH.

Respectfully submitted,



Steven L. Highlander
Reg. No. 37,642

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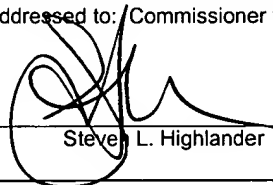
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Donald MORTON,
Rishab K. GUPTA, and
David M. EUHUS

Group Art Unit: 1806

Examiner: M. Davis

Serial No.: 07/431,533

Atty. Dkt. No.: CADL:002/SLH

Filed: November 3, 1989

For: URINARY TUMOR ASSOCIATED
ANTIGEN, ANTIGENIC SUB-UNITS
AND METHODS OF DETECTION

REQUEST FOR ORAL ARGUMENT

Commissioner for Patents
Washington, D.C. 20231

Commissioner:

In accordance with 37 C.F.R. § 1.194, Appellants respectfully request an oral hearing be granted in connection with the referenced appeal. A check in the amount of \$135, in accordance with 37 C.F.R. § 1.17(g) is enclosed herewith. If this check is insufficient, or inadvertently not attached, the Commissioner is authorized to deduct any required fees for any reason relating to this document under 37 C.F.R. §§ 1.16 to 1.21 from Fulbright & Jaworski L.L.P. Account No.:

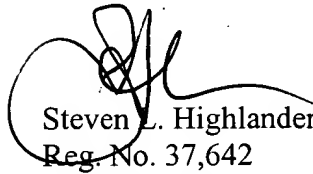
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Respectfully submitted,

A handwritten signature in black ink, appearing to read "S. Highlander", is written over the printed name and registration number.

Steven L. Highlander
Reg. No. 37,642
Attorney for Applicants

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Date: April 12, 2001